

**National Council of Jewish Women New York Section**  
820 Second Avenue, New York, NY 10017 Tel. 212/687-5030 FAX 212/687-5032

**JACKSON STRICKS SCHOLARSHIP FOR THE PHYSICALLY CHALLENGED  
APPLICATION FORM DUE BY FRIDAY, APRIL 18, 2008**

Name: \_\_\_\_\_ (M)\_\_\_\_(F)\_\_\_\_  
(Please Print)  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Married: \_\_\_\_\_ Single: \_\_\_\_\_ # of Dependents: \_\_\_\_\_

**PRESENT EDUCATIONAL STATUS**

Name & Address of School \_\_\_\_\_  
Currently attending (Full-Time \_\_\_\_\_) (Part-Time \_\_\_\_\_) (Credits completed) \_\_\_\_\_  
(Remaining credits needed for degree \_\_\_\_\_)  
Course of Study: \_\_\_\_\_ Anticipated completion date: \_\_\_\_\_

**EMPLOYMENT**

Are you employed?: Yes \_\_\_\_\_ No \_\_\_\_\_ If employed: Full time: \_\_\_\_\_ Part time: \_\_\_\_\_

Name, address of employer and the nature of your work.

**BRIEFLY DESCRIBE THE NATURE OF YOUR DISABILITY**

Please list three references (one from a Faculty member at your school, a Physician of record and a Personal reference. (Do not name a relative.) PLEASE NOTIFY THEM THAT WE WILL CONTACT THEM.

Faculty Person: \_\_\_\_\_ Department \_\_\_\_\_  
Address: \_\_\_\_\_ School Phone #: \_\_\_\_\_  
Physician: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Personal: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

**PLEASE SUBMIT A SHORT ESSAY ON WHY YOU ARE APPLYING FOR THIS SCHOLARSHIP AND HOW IT RELATES TO YOUR EDUCATIONAL AND LIFE GOALS**

**NOTE: Attach your most recent transcript with this application due by Friday, April 18, 2008.**

**(WE CANNOT CONSIDER THIS APPLICATION UNLESS A TRANSCRIPT IS ATTACHED)**

and send to NCJW New York Section 820 Second Avenue New York, New York 10017. The recipient of this scholarship will be notified in May. Have you ever applied for this scholarship before?

Yes \_\_\_\_\_ When \_\_\_\_\_ No \_\_\_\_\_

**LIMITED TO RESIDENTS OF NEW YORK METROPOLITAN AREA WHO ARE ATTENDING COLLEGE IN AN UNDERGRADUATE OR GRADUATE PROGRAM.**